



OFFICE OF PUBLIC INSTRUCTION

PO BOX 202501
HELENA MT 59620-2501
www.opi.state.mt.us
(406) 444-3095
(888) 231-9393
(406) 444-0169 (TTY)

Linda McCulloch
Superintendent

DATE: July 28, 2005

SUBJECT: Hazard Analysis Critical Control Point (HACCP) Guidance

TO: School Food Authority (SFA) Administrators and Food Service Managers

FROM: Christine Emerson, Director
School Nutrition Programs

In a previous memo you were informed that by July 1, 2005, schools are required to comply with a HACCP food safety system during the preparation and service of meals. Food and Nutrition Service (FNS) has developed HACCP guidance to help schools fulfill the new requirement. This guidance can be found at the following website:

<http://www.fns.usda.gov/cnd/Lunch/Downloadable/HACCPGuidance.pdf>

If you have questions please call Holly Humphrey, School Nutrition Programs Specialist, (406) 444-4413.